

WABUSH TOWN COUNCIL COUNCIL MEETING #25-8 August 21st, 2025

TIME AND PLACE

A meeting of the Wabush Town Council was held on August 21, 2025. The meeting was called to order at 5:30 pm by Mayor Ron Barron.

COUNCILLORS PRESENT

Mayor Ron Barron Councillor Battcock Councillor Cole Councillor Razi

Councillor Pynn – Via Phone Councillor Burke – Via Phone

ABSENT

Deputy Mayor O'Brien

OTHERS PRESENT

Tiffanee Rideout - Town Clerk

Darlene Roberts – Administrative Clerk

Charlie Perry – Town Manager

PROCLAMATION/ VISITORS/PETITIONS

None

APPROVAL OF MINUTES

Be it so moved and seconded that Council approve minutes 25-

7 and 25-8S as presented.

Moved By: Councillor Razi Seconded By: Councillor Cole

All in Favour Motion Carried



BUSINESS ARISING ACTION LIST

Report Attached

The upcoming MARC upgrades are scheduled to commence in mid-September, focusing on the installation of the accessibility lift. The engineering team is currently awaiting the delivery of steel components required for the construction of the front step components, securing the structure, and conducting safety inspections. The project timeline is contingent upon the timely receipt of materials, and any delays could impact the overall schedule. The team is coordinating closely with suppliers to ensure that the steel is delivered promptly.

The Town Clerk is currently awaiting confirmation from the Town of Labrador City regarding the status of the community survey concerning public transportation. Once the confirmation is received, the Town Clerk will provide an update to the council. This process is part of ongoing efforts to improve public transportation services within the community, ensuring that the council is informed about the progress and any developments related to the survey. The community survey aims to gather residents' feedback and preferences, which will be instrumental in shaping future transportation policies.

NL Hydro has conducted vegetation management along the power lines, specifically removing brush to ensure safety. The Town will coordinate with NL Hydro to address and repair the street lighting infrastructure that has been affected or damaged in the vicinity of the town. This collaborative effort aims to restore full functionality of the street lights, enhancing safety and visibility for residents and visitors. The Town remains committed to maintaining infrastructure standards and will follow up with NL Hydro to ensure timely repairs and ongoing maintenance of street lighting.

The Town has contacted the maintenance supervisor for the NL School District to ensure compliance with the new Anti-Litter Bylaw.

MUN is now offering a 2-year degree program online to obtain a teaching license, and interested individuals are encouraged to apply.



ADOPTION OF AGENDA

It was moved by Councillor Cole and seconded by Councillor Battcock to adopt Agenda 25-8 as presented.

All in Favour Motion Carried

COMMITTEE REPORT: FINANCE

Report Attached

BE IT RESOLVED that Council appoint the Town Manager as the Alternate Returning Officer for the 2025 Municipal Election.

Moved By: Councillor Burke Seconded By: Councillor Cole

All in Favour Motion Carried

BE IT RESOLVED that the council agrees to donate 1 - 10 swim pass and 1 - 10 bowling pass to Labrador West Minor Hockey for the 3^{rd} Annual Silent Auction.

Moved By: Councillor Burke Seconded By: Councillor Battcock

All in Favour Motion Carried

BE IT RESOLVED that council agrees to fund the Facility Enhancement project for Gateway Labrador in the amount of \$2,250.00.

Moved By: Councillor Burke Seconded By: Councillor Razi

All in Favour Motion Carried



BE IT RESOLVED that Council agrees to donate \$1,000.00 to MADD for the 2nd Annual MADD Week.

Moved By: Councillor Burke Seconded By: Councillor Razi

All in Favour Motion Carried

This is a local donation for the Labrador West MADD group.

BE IT RESOLVED that Council agrees to amend the management contract as presented.

Moved By: Councillor Burke Seconded By: Councillor Cole

All in Favour Motion Carried

This motion is to create equality in the management contract.

BE IT RESOLVED that Council agrees to purchase a 2006 Steam truck from Pencal Industrial in the amount of \$15,000 HST included on the bases it passes inspection.

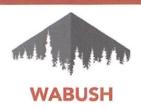
Moved By: Councillor Burke Seconded By: Councillor Cole

All in Favour Motion Carried

This purchase will save the Town on costly rentals and will be a multi-purpose vehicle for the department.

BE IT RESOLVED that council approves the quote from Grey Rock Services in the amount of \$56,310.00 plus HST for extra sidewalk and driveway repairs as part of the patching program.

Moved By: Councillor Burke Seconded By: Councillor Cole



All in Favour Motion Carried

The extra sidewalks and driveway repairs are scheduled for this year to avoid price increases if left until next season.

COMMITTEE REPORT: PLANNING

Report Attached

BE IT RESOLVED that Council approve the 6-unit temporary workers accommodation on H-Grenfell Drive.

Moved By: Councillor Pynn Seconded By: Councillor Razi

All in Favour:

Councillor Razi
Councillor Battcock
Councillor Cole
Councillor Pynn
Councillor Burke

Against:

Mayor Barron

Motion Carried

This will be a unit that will provide accommodations for temporary workers in the area.

BE IT RESOLVED that Council approve the final amendments for plan change.

Moved By: Councillor Pynn

Seconded By: Councillor Battcock

All in Favour Motion Carried

There will be eight plan changes in total, and the Town will provide email links on all the Town's social media sites and hard copies available at the Town Office for residents.



COMMITTEE REPORT: POLICY

Report Attached

BE IT RESOLVED that Council adopt the Arrears Sale Bylaw as presented.

Moved By: Councillor Razi

Seconded By: Councillor Battcock

All in Favour Motion Carried

BE IT RESOLVED that Council agrees to hold the Nomination of Candidates on Tuesday, September 9th & Wednesday, September 10th from 9am-4pm for the upcoming 2025 Municipal General Election.

Moved By: Councillor Razi

Seconded By: Councillor Battcock

All in Favour Motion Carried

All residents are encouraged to run for Council and be a part of the decision-making process to improve the Town.

COMMITTEE REPORT: PUBLIC WORKS

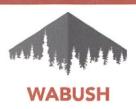
Report Attached

The Town has a new mechanic for the Public Works Department and is doing very well.

The Town has completed seven fire hydrant repairs and installations and will complete one more this season. The Town will lobby government to speed up the permit process due to our short construction season.

The patching and sidewalk has begun, and paving will start after the Labour Day weekend.

The 1st Street road reconstruction will be completed this year, and the 2nd Street road reconstruction will be completed next year.



COMMITTEE REPORT: RECREATION

Report Attached

The maintenance on the pool is completed and will reopen on Monday August 25, 2025. The Aquatics Director will advertise when the swim lessons begin in the coming days.

Ball Hockey in the Bill Chaplin Arena will be finished next week. To book ice time for the upcoming season contact the Recreation Department. The ice installation for the Bill Chaplin Arena will start the first week in September. The first booking is on September 19, 2025. The steps for the Overflow parking at the Arena will start the second week of September.

The Students will be finished by August 29, 2025. The Council commended them on a fantastic job. The Council agreed the Town was very well maintained this year by this group.

The softball field by the school has infield lines and the outfield will be completed in the coming days. The council would like money allocated to seed the outfield in next year's budget.

COMMITTEE REPORT: MEO/FIRE DEPT.

Report Attached

Letters to residents will be delivered to residents non-compliant with the Town's Anti-Litter and Civic Number Policy in the coming days.

CORRESPONDENCE

(Information Package Distributed to Council)

The Town will pursue additional government funding to upgrade the Waste Water Treatment Plant.

ACCOUNTS PAYABLE:

Report Attached

BE IT RESOLVED that the Town of Wabush approves Accounts Payable Listing from July 10 to August 15, 2025, in the amount of \$ 371,427.79.

Moved By: Councillor Burke

Seconded By: Councillor Battcock

All in Favour Motion Carried



PERMITS:

BE IT RESOLVED that Council approve the Following permits:

6851 6852 6853 6854 6855 6856 6857 6858 6859 6860 6861 6862 6863 6864 6865 6866 6867 6868	Patio Patio Warehouse Expansion Accessory Building Fence New Home Excavation Fence Accessory Building Driveway Accessory Building Accessory Building Accessory Building Driveway Veranda Accessory Building Driveway Fence	44 Baltimore 18 Winter 4-6 First Ave 89 Snow's 46 Anderson 4 Reid 4 Reid 11 Legge 9 Guy 138 Bowater Ext 7 Flynn 24 Anderson 157 Bowater Ext 4 Grenfell 25 Dunfield 15 Flynn 35 Dunfield 4 Grenfell
		-
6862	•	
6864		
6865	20 No. 10	
Name - Company of the Company		
	9	
6869	Patio	36 Dunfield
6870	Driveway	53 Bowater
6871	Excavation	24-10 Commercial
6872	New Home	11 Cashin
6873	Concrete Pad	11 Cashin
6874	Patio	34 Grenfell
6875	Patio	32 Grenfell
6876	Fence	7 Flynn
6877	Fence	18 Flynn
6878	Patio	35 Dunfield

Moved by: Councillor Pynn Seconded by: Councillor Burke

All in Favour Motion Carried

NEW BUSINESS:

Councillor Razi:

The Recreation Department will upgrade the fans to cool upstairs party rooms and the bowling alley to air conditioning when a suitable solution is determined. The Town Manager is



still looking into funding opportunities for the Recreation Department upgrades.

Councillor Cole left the Meeting at 6:14 pm.

Councillor Razi encourages any residents in need of assistance to visit the SPNL website to avail themselves of the programs they offer.

Councillor Razi thanked the residence of Wabush for giving her the honor to serve them on Council as this will be her last meeting attendance.

Mayor Barron:

Mayor Barron extends his heartfelt condolences to the families of the late Doreen Walters, Mike Walsh, and Martha Kinney.

ADJOURNMENT

With no further business, meeting was called to adjournment by Councillor Battcock at 6:20 p.m. The next meeting will be held on September 18, 2025.

Respectfully Submitted,

Ron Barron

Mayor

Town Clerk

RB:TR:dr