



**WABUSH**

**WABUSH TOWN COUNCIL  
COUNCIL MEETING #25-8  
August 21<sup>st</sup> , 2025**

**TIME AND PLACE**

A meeting of the Wabush Town Council was held on August 21, 2025. The meeting was called to order at 5:30 pm by Mayor Ron Barron.

**COUNCILLORS  
PRESENT**

Mayor Ron Barron  
Councillor Battcock  
Councillor Cole  
Councillor Razi  
Councillor Pynn – Via Phone  
Councillor Burke – Via Phone

**ABSENT**

Deputy Mayor O'Brien

**OTHERS PRESENT**

Tiffanee Rideout – Town Clerk  
Darlene Roberts – Administrative Clerk  
Charlie Perry – Town Manager

**PROCLAMATION/  
VISITORS/PETITIONS**

None

**APPROVAL OF  
MINUTES**

Be it so moved and seconded that Council approve minutes 25-7 and 25-8S as presented.

Moved By: Councillor Razi  
Seconded By: Councillor Cole

All in Favour  
Motion Carried



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**BUSINESS ARISING  
ACTION LIST**

**Report Attached**

The upcoming MARC upgrades are scheduled to commence in mid-September, focusing on the installation of the accessibility lift. The engineering team is currently awaiting the delivery of steel components required for the construction of the front step components, securing the structure, and conducting safety inspections. The project timeline is contingent upon the timely receipt of materials, and any delays could impact the overall schedule. The team is coordinating closely with suppliers to ensure that the steel is delivered promptly.

The Town Clerk is currently awaiting confirmation from the Town of Labrador City regarding the status of the community survey concerning public transportation. Once the confirmation is received, the Town Clerk will provide an update to the council. This process is part of ongoing efforts to improve public transportation services within the community, ensuring that the council is informed about the progress and any developments related to the survey. The community survey aims to gather residents' feedback and preferences, which will be instrumental in shaping future transportation policies.

NL Hydro has conducted vegetation management along the power lines, specifically removing brush to ensure safety. The Town will coordinate with NL Hydro to address and repair the street lighting infrastructure that has been affected or damaged in the vicinity of the town. This collaborative effort aims to restore full functionality of the street lights, enhancing safety and visibility for residents and visitors. The Town remains committed to maintaining infrastructure standards and will follow up with NL Hydro to ensure timely repairs and ongoing maintenance of street lighting.

The Town has contacted the maintenance supervisor for the NL School District to ensure compliance with the new Anti-Litter Bylaw.

MUN is now offering a 2-year degree program online to obtain a teaching license, and interested individuals are encouraged to apply.



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## **ADOPTION OF AGENDA**

It was moved by Councillor Cole and seconded by Councillor Battcock to adopt Agenda 25-8 as presented.

All in Favour  
Motion Carried

## **COMMITTEE REPORT:      Report Attached** **FINANCE**

**BE IT RESOLVED** that Council appoint the Town Manager as the Alternate Returning Officer for the 2025 Municipal Election.

Moved By: Councillor Burke  
Seconded By: Councillor Cole

All in Favour  
Motion Carried

**BE IT RESOLVED** that the council agrees to donate 1 – 10 swim pass and 1 – 10 bowling pass to Labrador West Minor Hockey for the 3<sup>rd</sup> Annual Silent Auction.

Moved By: Councillor Burke  
Seconded By: Councillor Battcock

All in Favour  
Motion Carried

**BE IT RESOLVED** that council agrees to fund the Facility Enhancement project for Gateway Labrador in the amount of \$2,250.00.

Moved By: Councillor Burke  
Seconded By: Councillor Razi

All in Favour  
Motion Carried





**BE IT RESOLVED** that Council agrees to donate \$1,000.00 to MADD for the 2<sup>nd</sup> Annual MADD Week.

Moved By: Councillor Burke  
Seconded By: Councillor Razi

All in Favour  
Motion Carried

This is a local donation for the Labrador West MADD group.

**BE IT RESOLVED** that Council agrees to amend the management contract as presented.

Moved By: Councillor Burke  
Seconded By: Councillor Cole

All in Favour  
Motion Carried

This motion is to create equality in the management contract.

**BE IT RESOLVED** that Council agrees to purchase a 2006 Steam truck from Pencal Industrial in the amount of \$15,000 HST included on the bases it passes inspection.

Moved By: Councillor Burke  
Seconded By: Councillor Cole

All in Favour  
Motion Carried

This purchase will save the Town on costly rentals and will be a multi-purpose vehicle for the department.

**BE IT RESOLVED** that council approves the quote from Grey Rock Services in the amount of \$56,310.00 plus HST for extra sidewalk and driveway repairs as part of the patching program.

Moved By: Councillor Burke  
Seconded By: Councillor Cole



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All in Favour  
Motion Carried

The extra sidewalks and driveway repairs are scheduled for this year to avoid price increases if left until next season.

**COMMITTEE REPORT: Report Attached**  
**PLANNING**

**BE IT RESOLVED** that Council approve the 6-unit temporary workers accommodation on H-Grenfell Drive.

Moved By: Councillor Pynn  
Seconded By: Councillor Razi

All in Favour:

Councillor Razi  
Councillor Battcock  
Councillor Cole  
Councillor Pynn  
Councillor Burke

Against:

Mayor Barron

Motion Carried

This will be a unit that will provide accommodations for temporary workers in the area.

**BE IT RESOLVED** that Council approve the final amendments for plan change.

Moved By: Councillor Pynn  
Seconded By: Councillor Battcock

All in Favour  
Motion Carried

There will be eight plan changes in total, and the Town will provide email links on all the Town's social media sites and hard copies available at the Town Office for residents.



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### **COMMITTEE REPORT:      Report Attached** **POLICY**

**BE IT RESOLVED** that Council adopt the Arrears Sale Bylaw as presented.

Moved By: Councillor Razi  
Seconded By: Councillor Battcock

All in Favour  
Motion Carried

**BE IT RESOLVED** that Council agrees to hold the Nomination of Candidates on Tuesday, September 9<sup>th</sup> & Wednesday, September 10<sup>th</sup> from 9am-4pm for the upcoming 2025 Municipal General Election.

Moved By: Councillor Razi  
Seconded By: Councillor Battcock

All in Favour  
Motion Carried

All residents are encouraged to run for Council and be a part of the decision-making process to improve the Town.

### **COMMITTEE REPORT:      Report Attached** **PUBLIC WORKS**

The Town has a new mechanic for the Public Works Department and is doing very well.

The Town has completed seven fire hydrant repairs and installations and will complete one more this season. The Town will lobby government to speed up the permit process due to our short construction season.

The patching and sidewalk has begun, and paving will start after the Labour Day weekend.

The 1<sup>st</sup> Street road reconstruction will be completed this year, and the 2<sup>nd</sup> Street road reconstruction will be completed next year.





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### **COMMITTEE REPORT: Report Attached RECREATION**

The maintenance on the pool is completed and will reopen on Monday August 25, 2025. The Aquatics Director will advertise when the swim lessons begin in the coming days.

Ball Hockey in the Bill Chaplin Arena will be finished next week. To book ice time for the upcoming season contact the Recreation Department. The ice installation for the Bill Chaplin Arena will start the first week in September. The first booking is on September 19, 2025. The steps for the Overflow parking at the Arena will start the second week of September.

The Students will be finished by August 29, 2025. The Council commended them on a fantastic job. The Council agreed the Town was very well maintained this year by this group.

The softball field by the school has infield lines and the outfield will be completed in the coming days. The council would like money allocated to seed the outfield in next year's budget.

### **COMMITTEE REPORT: Report Attached MEO/FIRE DEPT.**

Letters to residents will be delivered to residents non-compliant with the Town's Anti-Litter and Civic Number Policy in the coming days.

### **CORRESPONDENCE (Information Package Distributed to Council)**

The Town will pursue additional government funding to upgrade the Waste Water Treatment Plant.

### **ACCOUNTS PAYABLE:**

#### **Report Attached**

**BE IT RESOLVED** that the Town of Wabush approves Accounts Payable Listing from July 10 to August 15, 2025, in the amount of \$ 371,427.79.

Moved By: Councillor Burke  
Seconded By: Councillor Battcock

All in Favour  
Motion Carried



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### PERMITS:

**BE IT RESOLVED** that Council approve the Following permits:

6851	Patio	44 Baltimore
6852	Patio	18 Winter
6853	Warehouse Expansion	4-6 First Ave
6854	Accessory Building	89 Snow's
6855	Fence	46 Anderson
6856	New Home	4 Reid
6857	Excavation	4 Reid
6858	Fence	11 Legge
6859	Accessory Building	9 Guy
6860	Driveway	138 Bowater Ext
6861	Accessory Building	7 Flynn
6862	Accessory Building	24 Anderson
6863	Accessory Building	157 Bowater Ext
6864	Driveway	4 Grenfell
6865	Veranda	25 Dunfield
6866	Accessory Building	15 Flynn
6867	Driveway	35 Dunfield
6868	Fence	4 Grenfell
6869	Patio	36 Dunfield
6870	Driveway	53 Bowater
6871	Excavation	24-10 Commercial
6872	New Home	11 Cashin
6873	Concrete Pad	11 Cashin
6874	Patio	34 Grenfell
6875	Patio	32 Grenfell
6876	Fence	7 Flynn
6877	Fence	18 Flynn
6878	Patio	35 Dunfield

Moved by: Councillor Pynn  
Seconded by: Councillor Burke

All in Favour  
Motion Carried

### NEW BUSINESS:

#### Councillor Razi:

The Recreation Department will upgrade the fans to cool upstairs party rooms and the bowling alley to air conditioning when a suitable solution is determined. The Town Manager is





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still looking into funding opportunities for the Recreation Department upgrades.

Councillor Cole left the Meeting at 6:14 pm.

Councillor Razi encourages any residents in need of assistance to visit the SPNL website to avail themselves of the programs they offer.

Councillor Razi thanked the residence of Wabush for giving her the honor to serve them on Council as this will be her last meeting attendance.

### **Mayor Barron:**

Mayor Barron extends his heartfelt condolences to the families of the late Doreen Walters, Mike Walsh, and Martha Kinney.

### **ADJOURNMENT**

With no further business, meeting was called to adjournment by Councillor Battcock at 6:20 p.m. The next meeting will be held on September 18, 2025.

Respectfully Submitted,

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Ron Barron  
Mayor

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Tiffanee Rideout  
Town Clerk

RB:TR:dr

