



**Supply of Flygt Pumps**

**TLC-20-23**

**TOWN OF LABRADOR CITY**

**FORM OF TENDER**

**Supply of Flygt Pumps TLC-20-23**

Tenderer \_\_\_\_\_

Address \_\_\_\_\_

Telephone # \_\_\_\_\_

The undersigned bidder has carefully examined the Form of Tender, Instructions to Bidders,  
and agrees to supply the system as per the attached specifications.

Quotation \_\_\_\_\_

H.S.T. 15% \_\_\_\_\_

Total Quotation \_\_\_\_\_

The above quotation shall include all freight charges, F.O.B., Tamarack Drive, Labrador City, NL.

The tenderer, if awarded the contract, agrees supply within \_\_\_\_\_ weeks following notification of  
award of the contract.

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Fax # \_\_\_\_\_

Email Address: \_\_\_\_\_

## **INSTRUCTIONS TO BIDDERS**

### **1. TENDERS**

- (a) Tenders shall be in a sealed envelope and clearly marked:

“TENDER FOR: **Supply of Flygt Pumps TLC-20-23**. Addressed to the attention of the Town Clerk, Town Hall, P.O. Box 280, 317 Hudson Drive, Labrador City, NL A2V 2K5.

- (b) Tenders shall close at **3:00 p.m. local time**, Labrador City on:

**Oct 4, 2023**

- (c) Before submitting a tender, tenderers shall carefully examine the tender documents and fully inform themselves of the contract requirements and existing conditions.
- (d) The Town will not defray any expenses incurred by the tenderers in the preparation and submission of their tenders.
- (e) Quotation shall be valid for acceptance for ninety (90) days from the tender closing date.
- (f) This tender is subject to the *Access to Information and Protection of Privacy Act, 2015*.
- (g) The financial value of this tender will be publicly released as part of the award notification.
- (h) If applicable, this tender is subject to trade agreements.

### **2. UNACCEPTABLE TENDERS**

- (a) Tenders not submitted on the Tender Form provided will not be considered.
- (b) Email or facsimile tenders will not be accepted.
- (c) Tenders received after the tender closing time will not be considered.
- (d) Incomplete tenders will be rejected.
- (e) Tenders containing qualifications or additional clauses to the Tender Form will be rejected.

### 3. **SUBSTITUTIONS**

- (a) Tenders shall be based upon using the materials or products as specified without substitution. Where two or more brand names are specified, the choice shall be left to the successful bidder. Where only one brand name is stated, there shall be no substitution.
- (b) Where the specifications include the **OR APPROVED EQUAL** clause, substitutions may be proposed provided that:
  - (i) The request for substitution is made in writing at least seven (7) days prior to the tender closing date.
  - (ii) The request shall clearly define and describe the products for which the substitution is requested.
  - (iii) The substitution item is equivalent to the described item with regard to design, function, appearance, durability, operation and quality.
  - (iv) Approval of the substitution by the Town shall be in the form of an Addendum to the specifications issued to all the tenderers listed as having received a copy of the contract documents.

### 4. **ACCEPTANCE OF TENDERS**

- (a) The Town will not necessarily accept the lowest or any tender.
- (b) Upon acceptance of the tender, the Tender Form becomes part of the Contract Documents and the successful tenderer becomes the Contractor.
- (c) One payment shall be made in accordance with the contract as follows:
  - (i) Upon acceptance of all material or products, or upon substantial completion of the work.
  - (ii) Within thirty (30) days of receipt of the invoice by the Town.
- (d) The Town reserves the right to accept a non-compliant bid.

**5. ADDENDUMS**

- (a) Addenda may be necessary for:
  - (i) Correction of the Tender and related forms
  - (ii) Extension of the submission deadline
  - (iii) Clarification of parts of the Tender
  - (iv) Retraction or cancellation of the Tender
  - (v) Responses to bidders questions
  - (vi) Other additions to, deletions from or alterations to the requirements contained in the Tender
- (b) Request for addenda must be submitted five (5) calendar days prior to the tender closing date. Requests submitted thereafter will not be considered or responded to.

**6. PERSON TO CONTACT**

For further information contact Peter Boland at the following telephone number 709-944-7172 or fax number 709-944-2443.

## **SPECIFICATIONS**

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### **1. General**

### **Compliance**

- |    |  |              |
|----|--|--------------|
| a) | The Town of Labrador City requires the supply of one new, Flygt Model CP 3127.182 six (6) inch submersible pump and one new, Flygt Model NP-3102.181 four (4) inch submersible pump with the following minimum specifications. | Yes___ No___ |
| b) | The bidder must be a manufacturer, a factory branch, or an agent engaged in the business of selling, dealing in, and servicing the equipment bid upon and must maintain a reasonable stock of parts.                           | Yes___ No___ |

### **2. Six (6) Inch Pump**

- |    |   |              |
|----|---|--------------|
| a) | 7.5HP/5.6KW, 600V, 3 Phase, 60Hz, 4 pole. | Yes___ No___ |
| b) | Impeller Code MT IMP .433                 | Yes___ No___ |
| c) | c/w FLS Volute                            | Yes___ No___ |
| d) | Drilled 8 holes 150lb flange              | Yes___ No___ |
| e) | c/w 16 meters AWG 14/7 cable              | Yes___ No___ |
| f) | 1740 rpm                                  | Yes___ No___ |

### **3. Four (4) Inch Pump**

- |    |                            |              |
|----|----------------------------|--------------|
| a) | 5HP/, 575V, 3 Phase, 60Hz. | Yes___ No___ |
| b) | Impeller Code MT IMP .462  | Yes___ No___ |
| c) | c/w FLS Volute             | Yes___ No___ |
| d) | 150lb flange               | Yes___ No___ |
| e) | c/w 16 meters of cable     | Yes___ No___ |
| f) | 1745 rpm                   | Yes___ No___ |

#### 4. Warranty

- a) The unit(s) shall be covered by a manufacturer's warranty providing protection against defects in materials or workmanship. Yes\_\_\_ No\_\_\_

State Warranty: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### 5. Exceptions to bid specifications.

Clause #	Explanation
_____	_____
_____	_____
_____	_____