



LABRADORCITY

COUNCIL MEETING MINUTES

**June 10, 2026
4:00 pm**

In Attendance:

Mayor Jordan Brown
Councillor Reilly Farrell
Councillor Julia Anne Manstan
Councillor Ryan Pike
Councillor Jonathan Riviere
Councillor Matthew White

Staff Present:

Jody Murray, CAO (Virtual)
Michelle Newhook, Director of Finance & Administration
Krista Hedlund, Deputy Clerk
Craig Purves, Director of Planning & Development
Taylor Gambin, Director of Recreation & Community Services
Colin Oldford, Director of Engineering & Public Works

Regrets:

Deputy Mayor Kim Hartery
Mark Brophy, Fire Chief

1. Call Meeting to Order

1.1 Adoption and Approval of Agenda

Moved By: Councillor Pike

Seconded By: Councillor White

Be it resolved the agenda for the meeting of June 10th, 2026 be adopted as presented.

Question called; Mayor Brown, Councillor Farrell, Councillor Manstan, Councillor Pike, Councillor Riviere, and Councillor White all in favor. **Carried**

2. Conflict of Interest

N/A

3. Adoption and Signing of Minutes

Moved By: Deputy Mayor Hartery

Seconded By: Councillor Riviere

Be it resolved the minutes of the public meeting held May 13th, 2026 be adopted as presented, noting amendment to 7.3 with reference to the building name, it should read Labrador West Gymnastics Facility not Wabush Gymnastics Facility. See amended motion below:

Be it resolved the Town of Labrador City approve the issuance of a purchase order/payment to the Town of Wabush in the amount of \$71,680.00 for the **Labrador West** Gymnastics Facility permit fees, including the \$3,500.00 refundable landscaping deposit, to avoid project delay and protect the project schedule.

Further be it resolved that this approval is made as a schedule-protection decision only and shall not be considered acceptance of the fee structure as precedent for future regional or shared-use projects.

Question called; Mayor Brown, Deputy Mayor Hartery, Councillor Manstan, and Councillor Riviere all in favor. **Carried**

4. Business Arising from Minutes

All items of May 13th meeting have been actioned.

5. Finance & Administration

5.1 Donation – National Denim Day

Moved By: Councillor Manstan

Seconded By: Councillor Pike

Be it resolved Council ratify the poll of May 14th and donate \$100 to National Denim Day for the Cure Foundation, in accordance with Donation Policy 2.1-4.

Question called; Mayor Brown, Councillor Farrell, Councillor Manstan, Councillor Pike, Councillor Riviere, and Councillor White all in favor. **Carried**

5.2 Donation – Fresh Start Recovery Gala

Moved By: Councillor Manstan

Seconded By: Councillor White

Be it resolved Council ratify the poll of May 14th and donate \$100 to Fresh Start Recovery Gala, in accordance with Donation Policy 2.1-4.

Question called; Mayor Brown, Councillor Farrell, Councillor Manstan, Councillor Pike, Councillor Riviere, and Councillor White all in favor. **Carried**

5.3 Service Club Rebates

Moved By: Councillor Manstan

Seconded By: Councillor Farrell

Be it resolved Council approve Service Club rebates for 2026 in the amount of \$163,406.76, in accordance with Donation Policy 2.1-4.

Question called; Mayor Brown, Councillor Farrell, Councillor Manstan, Councillor Pike, Councillor Riviere, and Councillor White all in favor. **Carried**

5.4 Property Tax Rebates

Moved By: Councillor Manstan

Seconded By: Councillor Pike

Be it resolved Council approve Property Tax rebates for 2025 taxation year in the amount of \$5,640.93, in accordance with Residential Property Tax Rebate Policy 2.1-5.

Question called; Mayor Brown, Councillor Farrell, Councillor Manstan, Councillor Pike, Councillor Riviere, and Councillor White all in favor. **Carried**

5.5 Accounts Payable & Purchase Orders

Moved By: Councillor Manstan

Seconded By: Councillor Pike

Be it resolved Council approve Accounts Payable and Purchase Orders in the amount of \$2,642,775.92 noting abstentions by Councillor Manstan on EFT #'s 2383, 2386 & 2429.

Question called; Mayor Brown, Councillor Farrell, Councillor Manstan, Councillor Pike, Councillor Riviere, and Councillor White all in favor. **Carried**

5.6 Tax Recovery Plan

Moved By: Councillor Manstan

Seconded By: Councillor White

Be it resolved Council approve Policy 2.1-3 Tax Recovery Plan 2025 as presented, to formalize processes for the collection of outstanding taxes.

Question called; Mayor Brown, Councillor Farrell, Councillor Manstan, Councillor Pike, Councillor Riviere, and Councillor White all in favor. **Carried**

5.7 2025 Financial Statements

Moved By: Councillor Manstan

Seconded By: Councillor Pike

Be it resolved Council adopt the 2025 Financial Statements as presented by auditor, Pearl R. Lee.

Question called; Mayor Brown, Councillor Farrell, Councillor Manstan, Councillor Pike, Councillor Riviere, and Councillor White all in favor. **Carried**

6. Recreation & Community Services

6.1 Labrador West Pride Donation Request

Moved By: Councillor Farrell

Seconded By: Councillor White

Be it resolved Council approve a donation of \$100 to the Labrador West Pride towards their Big Gay Beach Day event taking place on July 15th, 2026 to help offset arena rental fees.

Question called; Mayor Brown, Councillor Farrell, Councillor Manstan, Councillor Pike, Councillor Riviere, and Councillor White all in favor. **Carried**

6.2 Ironfest 2026 Family Day

Moved By: Councillor Farrell

Seconded By: Councillor Riviere

Be it resolved Council enter into a service agreement with 1000162737 Ontario Inc., for the family day entertainment for Ironfest 2026, as presented.

Question called; Mayor Brown, Councillor Farrell, Councillor Manstan, Councillor Pike, Councillor Riviere, and Councillor White all in favor. **Carried**

6.3 Ironfest Idol 2026

Moved By: Councillor Farrell

Seconded By: Councillor Pike

Be it resolved Council enter into a service agreement with Jenn Edwards the winner of Ironfest Idol 2026 as presented.

Question called; Mayor Brown, Councillor Farrell, Councillor Manstan, Councillor Pike, Councillor Riviere, and Councillor White all in favor. **Carried**

6.4 USW, Local 5795 Family Day

Moved By: Councillor Farrell

Seconded By: Councillor Riviere

Be it resolved Council approve a discounted rental rate of \$125 per day for the USW, Local 5795 Family Day event at the Labrador City Arena as well as the use of the recreation inflates and students to operate them during the event.

Question called; Mayor Brown, Councillor Farrell, Councillor Manstan, Councillor Pike, Councillor Riviere, and Councillor White all in favor. **Carried**

6.5 2032 NL Winter Games Application

Moved By: Councillor Farrell

Seconded By: Councillor White

Be it resolved Council authorize the issuance of a letter of support to accompany the Town's bid application to host the 2032 NL Winter Games.

Question called; Mayor Brown, Councillor Farrell, Councillor Manstan, Councillor Pike, Councillor Riviere, and Councillor White all in favor. **Carried**

7. Municipal Services

7.1 TLC-05-26 Supply of One (1) RPM Tech LM220

Moved By: Councillor Riviere

Seconded By: Councillor Farrell

Be it resolved Council approve waiving the applicable regional landfill tipping fees for the septic pump-out disposal from Menihek Nordic by Rumbolt's and that Administration be authorized to coordinate the disposal and track the waived tipping fee amount.

Further, that the material is not discharged through the Town wastewater treatment plant due to previous contamination concerns with third-party septic waste, and the associated risk of significant plant disruption. This approval is to be treated as a one-time support decision and shall not establish precedent for future fee-waiver requests.

Question called; Mayor Brown, Councillor Farrell, Councillor Manstan, Councillor Pike, Councillor Riviere, and Councillor White all in favor. **Carried**

8. Fire & Emergency Services

N/A

9. Planning & Development

9.1 Repeal of Bicycle Regulations of the Town of Labrador City, 1994

Moved By: Councillor White

Seconded By: Councillor Pike

Be it resolved Council repeal Bicycle Regulations of the Town of Labrador City, 1994 effective immediately.

Question called; Mayor Brown, Councillor Farrell, Councillor Manstan, Councillor Pike, Councillor Riviere, and Councillor White all in favor. **Carried**

9.2 Permit # 2026-0029 BIRA: 206 Howley Avenue

Moved By: Councillor White

Seconded By: Councillor Pike

Be it resolved Council approve BIRA Permit #2026-0051 for a crafting business located at 206 Howley Avenue.

Question called; Mayor Brown, Councillor Farrell, Councillor Manstan, Councillor Pike, Councillor Riviere, and Councillor White all in favor. **Carried**

9.3 Permit # 2026-0316 BIRA: 313 Carol Drive

Moved By: Councillor White

Seconded By: Councillor Manstan

Be it resolved Council approve BIRA Permit #2026-0316 for a pilates instruction service located at 313 Carol Drive.

Question called; Mayor Brown, Councillor Farrell, Councillor Manstan, Councillor Pike, Councillor Riviere, and Councillor White all in favor. **Carried**

9.4 Permit # 2026-0068 BIRA: 911 Bartlett Drive

Moved By: Councillor White

Seconded By: Councillor Farrell

Be it resolved Council approve BIRA Permit #2026-0068 for a residential construction and maintenance business located at 911 Bartlett Drive.

Question called; Mayor Brown, Councillor Farrell, Councillor Manstan, Councillor Pike, Councillor Riviere, and Councillor White all in favor. **Carried**

9.5 Permit # 2026-0065 BIRA: 3001 Canning Avenue

Moved By: Councillor White

Seconded By: Councillor Manstan

Be it resolved Council approve BIRA Permit #2026-0065 for a snow clearing, tree and land clearing service located at 3001 Canning Avenue.

Question called; Mayor Brown, Councillor Farrell, Councillor Manstan, Councillor Pike, Councillor Riviere, and Councillor White all in favor. **Carried**

9.6 Permit # 2026-0053 BIRA: 3050 Bartlett Drive

Moved By: Councillor White

Seconded By: Councillor Pike

Be it resolved Council approve BIRA Permit #2026-003 for a baked goods business located at 3050 Bartlett Drive.

Question called; Mayor Brown, Councillor Farrell, Councillor Manstan, Councillor Pike, Councillor Riviere, and Councillor White all in favor. **Carried**

9.7 Permit # 2026-0054 Temporary Accommodations: 120 Cartier Avenue

Moved By: Councillor White

Seconded By: Councillor Pike

Be it resolved Council approve Permit #2026-0054 for a Temporary Accommodations service to be located at 120 Cartier Avenue.

Question called; Mayor Brown, Councillor Farrell, Councillor Manstan, Councillor Pike, Councillor Riviere, and Councillor White all in favor. **Carried**

9.8 Permit # 2026-0057 Temporary Accommodations: 303 Bartlett Drive

Moved By: Councillor White

Seconded By: Councillor Farrell

Be it resolved Council approve Permit #2026-0057 for a Temporary Accommodations service to be located at 303 Bartlett Drive.

Question called; Mayor Brown, Councillor Farrell, Councillor Manstan, Councillor Pike, Councillor Riviere, and Councillor White all in favor. **Carried**

9.9 Permit # 2026-0056 Temporary Accommodations: 4032 Harrie Lake Drive

Moved By: Councillor White

Seconded By: Councillor Riviere

Be it resolved Council approve Permit #2026-0056 for a Temporary Accommodations service to be located at 4032 Harrie Lake Drive.

Question called; Mayor Brown, Councillor Farrell, Councillor Manstan, Councillor Pike, Councillor Riviere, and Councillor White all in favor. **Carried**

10. New Business

10.1 SAM Conference

Councillor Julia Manstan attended the SAM Conference in St. John's, NL in late May and reported back to Council on the sessions held and recommendations for consideration for Labrador City.

11. Unfinished Business

N/A

12. Notice of Motions

N/A

13. Correspondence Log

13.1 Department of Municipal and Community Affairs – Capital Investment Plan

The Department sends correspondence to the Town of Labrador City providing approval to the Capital Investment Plan and advising that the Town has \$1,524,250.11 remaining in funding to be allocated towards projects.

13.2 Letter to MP Earle

A joint letter was sent to MP Earle from the Town of Labrador City & Town of Wabush highlighting our position on airport privatization. Should the federal government explore this option, it would not be supported by the Town of Labrador City of Wabush.

13.3 Department of Social Support and Well Being

Letter received from the Department of Social Support and Well-Being confirming the Minister responsible for NL Housing Corporation (NLHC) has approved funding in the amount of \$10,500,000.00 for the development of rental housing units located in Labrador City. This funding is conditional to establishing a funding arrangement with NLHC and the successful approval of our Federal funding application through Building Canada Homes program.

14. Community Recognition & Reminders

1. Congratulations to the Rio Tinto IOC team that recently attended the Atlantic Mine Rescue on their stellar performance
2. Reminder that the Town Hall will be closed on Friday, June 12 as municipal employees will be doing their annual community clean up. We would also like to recognize and thank the local Jungle Jim's team who cleaned the grounds of Tanya Lake earlier this week.
3. We wish to local team heading to Guam for Habitat for Humanity good luck, we hope you have a successful mission and an amazing experience.
4. Congratulations to the organizers of the Odd Ball Expo held this past weekend, it was an amazing turnout and enjoyed by all.
5. Congratulations & best wishes to all Graduates of 2026, whether you are graduating high school, college or university, we wish you well in all your future endeavours.
6. you celebrate your graduation this weekend. This is a moment to be proud of, and we wish you continued success as you take your next steps.

MM_June 10, 2026

15. Date of Next Meeting & Adjournment

The next Public Committee of the Whole meeting will be held Thursday, July 2nd, 2026 at 4:00 pm and the Public Council Meeting Wednesday, July 8th, 2026 at 4 pm. There being no further business to discuss, the meeting was adjourned at 4:45 pm Councillor Pike.

Michelle Newhook, Town Clerk

Jordan Brown, Mayor